

We are losing the word 'Shameful'

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MISSION
FOR THE LOVE OF
GOD WORLDWIDE



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We are losing the word 'shameful', we do not use it anymore. It used to be that when we heard that people were divorcing, we would say: 'that's scandalous'; and then suddenly, more and more people began to do it, until such time that it became most commonplace and we began not to use that word any longer because we began to accept it even though we knew it wasn't right.

And then it came the time when people lived together and we said: 'shameful' but it became so many that we began to accept it until it became so commonplace, that we began to allow it to exist within our own families, even though we knew it was not right.

And now in Europe, we have gone to the next step, younger people do not even live together anymore. There is a new trend, a new marketing, they are building apartments only for single people; clubs just for single people, everything is to the single person.

We don't want responsibility anymore, we want to have whatever we want, when we want and with whom we want. Everything is about instant replication, instant success and that cannot include anyone else, and so our population is declining within the Catholic faith. Because generally, we are not having as many children as we used to. We are down to about two children or less by now per family while other faiths have six children.

In less than two generations from now, it is very possible that Europe will no longer be a Christian continent, it will be a continent of Islam and why? The answer is that the children of God could not be bothered. The children of God are silent and their faith does not have the same meaning anymore.

We are losing our identity all over the world, as the children of God, we are becoming children of the world. Even many of us who are trying to hang on, are serving two masters in these times. Most of us are living in the middle, back and forth each day. But Our Lord cries out to us from the Gospel; He warns us about being in the middle; He warns us about being undeclared, He warns us about being lukewarm. And He says to us: 'At the end of time for each of you who is lukewarm, I will spit you from my mouth.'

It is serious... it is so serious that we are running the risk of committing the only sin which is unforgivable: the sin of blasphemy, where we blaspheme against the Spirit of God that resides within each of us. We reject our own identity as a child of God.

All over the world, in this flight for absolute freedom to the message of the world which says individualism is the way forward in these times, to do whatever we want and answer to no one.

Freedom is a wonderful gift, but like all things, we can take it too far. And it is what is happening in these times. We are looking towards this freedom, even from God. And because of that, this loss of our identity, we are losing our common sense and common-sense dictates reality and reality is very clear: 'There can be no future without God'.

In Europe we are suffering terribly, in this split of families, in this decay of society, in this message of the world especially to our young people.



Our young people are not seeing their parents going to church anymore, our young people are not seeing prayer in the home; and our young people generally speaking, are not being taught about God.

Yesterday when I was in New Orleans, I was waiting to be interviewed, and in front of me there was a copy of a Newsweek with a picture of the effigies of young people hanging from bridges in Europe. We are facing the highest rate of teenage suicide ever recorded and why? because the message of the world is: 'you must be a success by the time you are 30'. 'You must have all the things of the world and if you don't, you are a failure'.

And the pressure on many people today within the schools and especially universities is terrible, and the result of that is that the first time they hit a large bump in the road they are crumbled because they do not have light in their lives. They do not understand who they are; they know nothing about God and with that, there can be no hope and they are taking their own lives in huge numbers.

We are in serious problems and it is time that each of us look at that problem. Many of us see it but many of us do not want to deal with it. They will never change. All over the world, the systems are getting more corrupt by the day everywhere you look. This mountain that is growing in the world of evil and wickedness and corruption.

The enemy of God has created his greatest trick today, he has made us believe that he doesn't exist. But all the time he is whispering to each of us 'What can you do? You are just one little person against that. That is everywhere; everywhere you look in these times, values, standards, morals immodesty, abortion, divorce, perversion, euthanasia, on and on and on and on. What can you do to stop that? You, what can you do?

And we sit, and we listen and we say: 'there is nothing that I can do'. The minute that we say that; the enemy of God has us in the palm of his hand because we have forgotten who we are and we have forgotten our own identity. And Our Lord cries out to us: 'Oh ye of little faith, if only you understood who you are, that you are a child of God, if only you had the faith of a little mustard seed, you could approach that mountain in My Name and you could tell that mountain: 'Move' and that mountain must move because there is no one greater than God, there is nothing greater than God and you are his child with his power and authority... if only you believed and trusted in God, only one of you, but in these times, we are going further and further away from the faith, we are going further and further away from God because we are no longer connected to God as his child.

When we hear the phrase: 'you are the son of God, the daughter of God, it does not compute; we know what it means, but we need to feel it to understand it. And the reason is that we are losing God as our Father, because the word 'father' in these times is purposely being destroyed and diluted from the family, from the priesthood and from God himself. We do not see God as our Father anymore. And that means that we cannot trust God. How can you trust God if you do not have a relationship with God? Like a good marriage... good long marriages are based on one thing: daily communication, open and honest, daily... it is the same with God. If we do not speak to God daily if we do not include God and talk to Him.

How can we build a relationship with our Father and how can we trust God without that long relationship with Him, because it is that trust that develops into love. And how can we love God if we



do not know Him? And how can we love our faith if it is not through the love of God that we want to be able to understand it deeply? To become that child of God in all things.

God is not some old man out there somewhere, maybe, but we believe that the voice of God now is on the wind throughout the world and it is touching the hearts of all his children in the world and how do we are made to understand that something is very wrong. We all feel it but many of us want to ignore these inspirations and we all know something is very wrong in the world and in our hearts. And we also know that it cannot continue going this way from worse to worst.

God has created a sacred place of meeting within every child, a place of goodness, of love: it is your heart. That's where we must go in these times. We must open these hardened hearts and let the light of God in and begin this relationship with our Father with the special language He has created that we may have a relationship between the Father and a child and this special language is prayer from the heart. If we don't pray each day, we don't have protection, especially in these times.

The answer, the solution in these times it's you... it's me... we are the answer. Not them... they will never change unless one other person changes first, and that person is you.

You are the contributor to the size of that mountain in these times. We all are... by our silence, our complacency, our apathy.

If all of us are part of the problem, we also are part of the solution when we say `no'. No more, I will not serve two masters any longer. I must look at the world as it really is in these times and understand my responsibility to the gift of my own life, because all gifts have an accountability. It is my responsibility to understand the gift of my life.

I'm the one who has to change, I'm the only one who can change if I wish, because I have the power and authority from my Father to cry out in His Name. Our Lord gave me the right to use His Name, as His child to ask for His assistance, for His help. I am the one who has to change through the love of God. Day by day, one day at a time... because if the one person who can change will not, how is anything out there going to change? If the one person who can... me... won't.

In these times we need a Metanoia, which simply means a spiritual awakening; because my dear brothers and sisters, we are allowing this world and the few who are deceived, to control the many who are asleep. We must wake up spiritually. There is a war that is raging right outside our door. It is a war of good against evil, it is a spiritual war. And if we continue to be children of the flesh instead of children of the spirit, we are not going to see that war until it is too late.

As Catholics, we promised Our Lord at our confirmation, to be soldiers of Christ. Well, there is a war. But where is the Army of God? Where is the Army of the chosen children of God for these times? Where are the soldiers of Christ in these times as this war is raging? Do those soldiers have weapons? and more importantly, do they have ammunition for those weapons? when the chosen children of God for these times are behaving like children of obligation and tradition, instead of Catholics as a daily way of life in community. We are losing our neighborhoods, we are losing our faith, the greatest faith ever given to mankind and we treat it with disrespect.



All over the world you are not understanding this great gift and the Army of God is silent in these times. And that number is getting bigger and bigger.

It is time... it is time for you and for me and for us to unite. All the groups, apostolates, movements, devotions, each with their own charism, finally unite under one common goal: to restore the Catholic Faith to what it was. To go back to the deep roots of this faith, not forward, but back... to a time that has been tested and found to be the truth. To stop watering down the truth until there is no flavor left.

We have to go back, but it must start with us first. Day by day, one day at a time. I must say no, if it's wrong, it's wrong. I can no longer allow the world to tell me that what I know in my soul is wrong, is right. It's been going along too long. And I feel guilty and I'm tired of it.

I'm tired of being afraid, I'm tired of not standing up in defense of my Faith, in defense of God and say 'no, this is wrong' 'It's against the Commandments of God and I believe in God'.

And we are afraid... we are afraid that someone is going to point at us and shout us down. We are afraid that we may be the only one standing up and someone is going to say: 'be quiet you fanatic, you crazy person, you homophobic', whatever the term. In the Name of God stand up and say: 'No, this is wrong'.

What happens to people like this, as a nation? What is their future if no one stands up any longer? That is before each of us... and that is this Mission... To help people to understand these times and in union with the Catholic Faith, to correct these problems individually and collectively. As it must begin with me first, otherwise I am a hypocrite.

Day by day, one day at a time, I must begin by saying: 'no'. Today I will not offend God, because we are creatures of Heaven. We are always making the same sins, and today, I am not going to offend my Father. I refuse, I refuse... I'm going to watch my tongue, I'm going to watch my thoughts, I'm going to watch my actions, very carefully, because I'm not going to offend God. Tomorrow is another day, but today, I'm not going to offend God.

And day by day, one day at a time, I will change, in this Metanoia, this spiritual awakening; through my efforts, through my calling to my Father daily to help me to change. I will see things that were always right in front of me, that I never saw before and I will begin to understand.

'Yes Father, I am your child, I may not be the best of children, I may not be the best of Catholics, but I know I can be through Your love, the love of God.

First Commandment: 'To love God'. In these times, we are not even keeping the First Commandment, and that has to change if our societies are going to survive; because if I remain silent and if I continue to see the corruption and the decay in my society, if I can continue to see those who administer the laws, remove God from those laws; then, when it comes the time for my child to take over, what inheritance am I going to be giving that child, in one generation from now? We must act now, while there is time.



This Mission 'For the Love of God Worldwide' needs you, needs your help. As members of this Mission and those who feel the call to work in this Mission, collectively, we begin with Consecration; that ancient act that we see first with Moses by the instruction of God. It creates that Covenant with God that He will never break.

We consecrate ourselves and our families, our parishes our priests, to the Sacred and to the Immaculate Hearts as the beginning in a Mass of Consecration. We consecrate our cities, and those who officiate for us, police and corporations, everything within the area, we bring it all together under God, asking for His help and protection.

Then we join together and create prayer cenacles all throughout every parish, in small groups in neighborhoods. But we are all praying exactly the same prayer with the same intention, for those who most affect our daily lives, that normally people do not pray for.

Then we come together in retreats and we understand this word Metanoia, where we awaken spiritually.

And then we go to work... in works of charity, in works of mercy, in good works, to end our silence our apathy, our complacency and we begin to change, to become that child of God. Together we cannot fail because we join under God as His children.

May almighty God bless you; may almighty God keep you; May almighty God shine His light upon you and your families this night, and may almighty God grant you everything that you may need in these coming times, to say: 'Yes, yes Father, I hear You' and 'no', I'm tired of having the world telling me what I know in my soul is wrong, is right. I'm tired of hearing it's ok because everybody is doing it. I'm tired of being silent, when I know my silence is contributing to what is wrong in this world.

Help me Father to say: 'No, if it's wrong, it's wrong'. If it offends God, it must begin to offend me, because I am His child.

God bless you.